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Date: JANUARY 19, 2006

To: EXAMINER RANDY PEACHES  
U.S. PATENT AND TRADEMARK OFFICE  
Fax #:

From: FRANK C. NICHOLAS  
Phone #: (847) 424-2521

Client/Matter No.: GP-301187 (2760/5)

# of Pages: 8

(including cover sheet)

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HFCAM21 (3-07), approved for use through 10-04-08. GPO: 2004-01. Patent and Trademark Office U.S. DEPARTMENT OF COMMERCE  
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**TRANSMITTAL  
FORM**

(To be used for all correspondence after initial filing)

Attorney Docket No	GP-301187 (2760/5)
Application Number	09/997,761
Filing Date	NOVEMBER 29, 2001
First Named Inventor	EDWARD P. CHRUMKA
Group Art Unit	2686
Examiner	PEACHES, RANDY

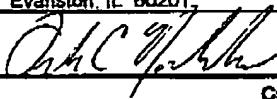
**ENCLOSURES (check off that apply)**

<input checked="" type="checkbox"/> Response to Office Action Dated October 20, 2006	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> After Final	<input type="checkbox"/> Drawings.	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Affidavit(s)/Declaration(s)	<input type="checkbox"/> After Allowance Communication to Group	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Status Letter	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input type="checkbox"/> Post Card Receipt
<input type="checkbox"/> Extension of Time Request (duplic)	<input type="checkbox"/> Request for Continued Examination (RCE) Transmittal	<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Declaration of Frank C. Nicholas
<input type="checkbox"/> Information Disclosure Statement, PTO-1449, art	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/>
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Small Entity Statement	<input type="checkbox"/>
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Request of Refund	<input type="checkbox"/>
	<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed.	
	<input checked="" type="checkbox"/> I hereby swear under 37 CFR § 1.138(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 07-0960. A duplicate copy of this sheet is enclosed.	

**CALCULATION OF FEE**

<b>Small Entity</b>					<b>Large Entity</b>				
	Claims After Amendment		Highest No Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus		0	x \$25=	0		x \$50=	
Indep		Minus		0	x \$100=	0		x \$200=	\$0
First Presentation of Multiple Dep. Claim					x \$180=	—		x \$360=	
					total add'l fee	\$ 0		total add'l fee	\$ 0

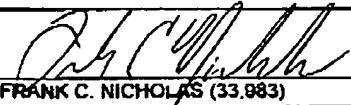
**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature			Date: <u>JANUARY 20, 2006</u>

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I hereby certify that this correspondence is being transmitted by facsimile to (571) 273-6300 to  
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JANUARY 20, 2006

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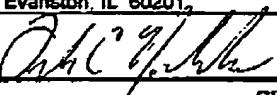
<b>TRANSMITTAL FORM</b>		Attorney Docket No. <b>GP-301187 (2760/5)</b>
(to be used for all correspondence after issue date)		Application Number <b>09/997,761</b>
		Filing Date <b>NOVEMBER 28, 2001</b>
		First Named Inventor <b>EDWARD P. CHRUMKA</b>
		Group Art Unit <b>2686</b>
		Examiner <b>PEACHES, RANDY</b>

<b>ENCLOSURES (check all that apply)</b>		
<input checked="" type="checkbox"/> Response to Office Action Dated October 20, 2005  <input type="checkbox"/> After Final  <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Status Letter  <input type="checkbox"/> Extension of Time Request (duplic)  <input type="checkbox"/> Express Abandonment Request  <input type="checkbox"/> Information Disclosure Statement, PTO-1449, art  <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Assignment Papers (for an Application)  <input type="checkbox"/> Drawings:  <input type="checkbox"/> After Allowance Communication to Group  <input type="checkbox"/> Patent Routing Slip (PTO/SB/69) and Accompanying Patent  <input type="checkbox"/> Request for Continued Examination (RCE) Transmittal  <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Small Entity Statement  <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Post Card Receipt  <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):  <input checked="" type="checkbox"/> Declaration of Frank C. Nicholas
	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**CALCULATION OF FEE**

	Claims After Amendment		Highest No. Previously Paid For	Present Extra	Small Entity		Large Entity	
Total		Minus		0	Rate	Add'l Fee	Rate	Add'l Fee
Dep.		Minus		0	x \$25=	0	x \$50=	0
First Presentation of Multiple Dep. Claim					x \$100=	0	x \$200=	\$0
					+ \$180=	—	+ \$360=	—
					total add'l fee	\$ 0	total add'l fee	\$ 0

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	FRANK C. NICHOLAS Registration No 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	<u>JANUARY 20, 2006</u>

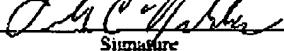
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(Date of Transmission)

FRANK C. NICHOLAS (33,983)  
Name of applicant, assignee or registered representative

  
Signature

January 20, 2006  
Date of Signature

JAN 20 2006

PATENT  
Case No. GP-301187  
(2760/5)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of: )  
EDWARD P. CHRUMKA ET AL. ) Examiner: PEACHES, RANDY  
Serial No.: 09/997,761 )  
Filed: NOVEMBER 29, 2001 ) Group Art Unit: 2686  
For: METHOD AND SYSTEM FOR )  
PROVIDING VEHICLE- )  
DIRECTED SERVICES )

RESPONSE TO OFFICE ACTION DATED OCTOBER 20, 2005

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated October 20, 2005, please consider the following: